

**6:20 P.M. – Interview with new Appointees.**

**6:30 P.M. – Presentation by the Friends of Sholan Farm.**

**CITY OF LEOMINSTER**

**CITY COUNCIL**

**MARCH 26, 2007**

**HEARING BEFORE THE CITY COUNCIL, 6:55 P.M.**

Relative to the Loan Order – that the sum \$534,200.00 be appropriated, if necessary, for the purchase for open space and water supply protection purposes, 50+/- acres of land owned now or formerly by the Norman A. Nutting (Map 512, Lot 3 and Map 362, Lots 15 & 16) as shown on a plan of land to be recorded with the Worcester North Registry of Deeds; said property shall be dedicated in perpetuity to purposes stated in Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts including the protection of water resources and shall be fully protected by all provisions of Article 97. Furthermore, this property shall be open to the general public for appropriate outdoor/recreational use while consistent with 310 CMR 22.00; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow, up to \$534,200.00 the receipt of any state and charitable grants and donations associated with this project will be deposited into the appropriate account; and that the Mayor is authorized to take any other action necessary to carry out these projects. (Finance)

**HEARING BEFORE THE CITY COUNCIL, 7:00 P.M.**

56-07

Robert Szymkowski: Grant a Special Permit to use an existing building at 539 Lancaster Street, located in an Industrial zone and shown on Assessor's Map 443A as Lot 4, for a retail showroom for Leominster Floor Covering. (Legal Affairs)

**HEARING BEFORE THE CITY COUNCIL, 7:15 P.M.**

- 57-07 Lucien DiStefano, Bohler Engineering, P.C., on behalf of Amerada Hess Corporation: Request License for the keeping, storing and sale of inflammable liquids at 680-706 Central Street. (Legal Affairs)

**HEARING BEFORE THE CITY COUNCIL, 7:30 P.M.**

- 58-07 Beth and Frank Novak and ten registered voters: Amend section 22-26, of the Leominster Zoning Ordinances entitled "Table of Uses" to allow Day Spas in a Residential B district, as a use allow by right. (Legal Affairs)

**HEARING BEFORE THE CITY COUNCIL, 7:35 P.M.**

Relative to amending Chapter 13, Section 13-77 of the Revised Ordinances entitled "Stop Signs" by inserting "Manning Avenue, against northbound drivers at Mechanic Street." (Legal Affairs - Petition #45-07)

**HEARING BEFORE THE CITY COUNCIL, 7:40 P.M.**

Relative to amending Chapter 16, Section 16-2 of the Revised Ordinances entitled "Salary – City Council" by deleting the second and third sentences and inserting in its place "Such salary shall be increased to eight thousand five hundred dollars effective January 1, 2008, and shall be further increased to ten thousand dollars effective July 1, 2008. Effective January 1, 2009 and on an annual basis thereafter, a percentage increase of the City Councilor salary will be established consistent with the annual consumer price index (CPI-U) of the previous calendar year, with a minimum of no increase and a maximum increase of five per cent (5%). No member of the City Council shall receive any other compensation for any official duty in behalf of the city. (Legal Affairs - Petition #42-07)

**PUBLIC FORUM, 7:45 P.M.**

**REGULAR MEETING OF THE CITY COUNCIL, 8:00 P.M.**

**ROLL CALL**



|     |  |                         |
|-----|--|-------------------------|
| 6.  | Battered Women's Resources, Inc. – Second Chance Program                       | 4,800.00                |
| 7.  | Brady's Educational Services – Equal Access to SAT1/MCAS Prep                  | 1,378.00                |
| 8.  | Beacon of Hope – Respite Services  | 10,500.00               |
| 9.  | Boys and Girls Club – North Central Mass.                                      | 3,000.00                |
| 10. | Leominster Mayor's Office – Energy Assistance Program                          | 4,000.00                |
| 11. | Leominster Mayor's Office – Summer Youth Program                               | 12,500.00               |
| 12. | Leominster Mayor's Office – State Pool Fee Assistance                          | 1,250.00                |
| 13. | Leominster Housing Authority – Allencrest Learning Center                      | 1,400.00                |
| 14. | Leominster Housing Authority – Stop Homelessness                               | 4,900.00                |
| 15. | Leominster Recreation Department – Summer Financial Assistance                 | 700.00                  |
| 16. | Montachusett Addiction Council – Substance Abuse Center                        | 2,700.00                |
| 17. | Montachusett Interfaith Hospitality Network-Interfaith Network                 | 10,000.00               |
| 18. | Montachusett Opportunity Council – Hmong Liason Program                        | 3,600.00                |
| 19. | Multi Service Center – for Your Health   | 5,000.00                |
| 20. | Multi Service Center – Project Youth   | 1,100.00                |
| 21. | Spanish American Center – Community Outreach Worker (information and referral) | 4,000.00                |
| 22. | Spanish American Center – Verano Alegre/ Summer Fund                           | Included in above total |
| 23. | Veterans Hospice Homestead – Hero Homestead                                    | 8,000.00                |

C-112 Dean J. Mazzarella, Mayor: Request the establishment of a scholarship fund in the name of Angelo A. Picucci. (Committee on Schools)

### PETITIONS

- 68-07 Wayne A. Nickel: Place a "Stop" sign on Gordon Avenue at the corner of Eighth Street.(Legal Affairs)
- 69-07 Fred R. Tousignant: Renew the second-hand dealers license for the premises located at 92 Pleasant Street.(Ways & Means)

3/26/07

## **APPOINTMENTS**

Police Department – Lateral Transfers – Anthony A. Cucchiara, Michael Kochanski and Vang P. Lee

Conservation Commission – Edward F. Cuddahy – term to expire April 15, 2009 (to fill the unexpired term of Louis DiRusso)

Conservation Commission – Gregory Day – term to expire April 15, 2008 (to fill the unexpired term of Peter Lanza)

## **MATTERS BEFORE THE CITY COUNCIL**

### **APPOINTMENTS**

Leominster Fire Department - Permanent Firefighters – Armin K. Keidel and Bryan S. LeBlanc.

Leominster Police Department – Permanent Sergeant – Scott Bernier (to replace Dennis Surrette.)

### **FINANCE**

- C-94      Relative to the appropriation of \$212,500.00 to the School Department Capital Outlay Expense Account; same to be transferred from the Excess and Deficiency Account.
  
- C-95      Relative to the appropriation of \$25,000.00 to the Veteran's Department Capital Outlay Expense Account; same to be transferred from the Excess and Deficiency Account.
  
- C-96      Relative to the appropriation of \$50,000.00 to the Police Department Expense Account; same to be transferred from the Excess and Deficiency Account.
  
- C-97      Relative to the appropriation of \$100,000.00 to the Police Department Overtime Account; same to be transferred from the Police Salary and Wages Account.
  
- C-98      Relative to the appropriation of \$75,000.00 to the Fire Department Overtime Account; same to be transferred from the Excess and Deficiency Account.

3/26/07

## **MATTERS BEFORE THE CITY COUNCIL, continued**

### **FINANCE, continued**

- C-99           Relative to the appropriation of \$15,000.00 to the Parking Meter Expense Account; same to be transferred from the Parking Meter Receipts Reserved for Appropriation Account.
  
- C-100          Relative to the appropriation of \$16,000.00 to the Parking Meter Salary and Wages Account; same to be transferred from the Parking Meter Receipts Reserved for Appropriation Account.
  
- C-101          Relative to the appropriation of \$5,000.00 to the Recreation Department Expense Account; same to be transferred from the Excess and Deficiency Account.
  
- C-102          Relative to the appropriation of \$24,000.00 to the Wire Department Expense Account; same to be transferred from the Excess and Deficiency Account.

### **LEGAL AFFAIRS**

- 48-07          James Whitney, on behalf of 557 Lancaster Street Realty Trust: Grant a Special Permit to use an existing building located at 557 Lancaster Street, located in an Industrial zone and shown on Assessor's Map 443 as lot A3, for a dog grooming business.
  
- 64-07          Wayne A. Nickel: Place "No Parking Here to Corner" signs on Vinton Street at Mechanic Street and one on Mechanic Street at the corner with Vinton Street.
  
- 65-07          Wayne A. Nickel: Place a "Dead End" or equivalent sign on Johnny Appleseed Lane at Mechanic Street.

### **CITY PROPERTY**

- 66-07          Jacquelyn Farreau, on behalf of the Wallace Figure Skating Club: Allow the Wallace Figure Skating Club to place signs at Rte. 12, near Shaws/Barnes & Noble and Rte. 13, near Brooks Pharmacy, to advertise registration for the spring from March 25, 2007 through April 7, 2007.

3/26/07

## **MATTERS BEFORE THE CITY COUNCIL, continued**

### **WAYS & MEANS**

- C-103 Dean J. Mazzarella, Mayor: Request Jane Powers be exempt from the provisions in M.G.L. Chapter 268A (20B) Conflict of Interest as she is currently employed by the City of Leominster School Department and is taking on a position at the Recreation Department.
- 67-07 Christopher Rivard: Grant a transient vendors license to sell flowers and plants in April and May, 2007.

### **OLD BUSINESS**

2<sup>nd</sup> Reading Loan Order – that the sum \$534,200.00 be appropriated, if necessary, for the purchase for open space and water supply protection purposes, 50+/- acres of land owned now or formerly by the Norman A. Nutting (Map 512, Lot 3 and Map 362, Lots 15 & 16) as shown on a plan of land to be recorded with the Worcester North Registry of Deeds; said property shall be dedicated in perpetuity to purposes stated in Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts including the protection of water resources and shall be fully protected by all provisions of Article 97. Furthermore, this property shall be open to the general public for appropriate outdoor/recreational use while consistent with 310 CMR 22.00; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow, up to \$534,200.00 the receipt of any state and charitable grants and donations associated with this project will be deposited into the appropriate account; and that the Mayor is authorized to take any other action necessary to carry out these projects. (Finance)

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### **OLD BUSINESS, continued**

2<sup>nd</sup> Reading Ordinance - Amend Chapter 13 of the Revised Ordinances entitled "Motor Vehicles and Traffic" by inserting Section 13-86 entitled "Heavy Commercial Vehicles Excluded" to exclude heavy commercial vehicles on Harvard Street, between Stagecoach Road and Orchard Hill Park Drive; Stagecoach Road, between Harvard Street and Prospect Street and by further adding under Section 13-1 Commercial Vehicle and Heavy Commercial Vehicle. (Legal Affairs Communication #C-70) **(A hearing is scheduled for April 9, 2007 at 7:30 P.M.)**

Report of President's Drinking Water Oversight Committee

### **NEW BUSINESS**

### **TABLED PETITIONS UPON WHICH ACTION IS PROPOSED**

#### **LEGAL AFFAIRS**

- |       |  |
|-------|--|
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Lynn A. Bouchard  
City Clerk  
March 22, 2007